

**SCCA SOUTH JERSEY REGION  
BOARD OF DIRECTORS MEETING  
WEDNESDAY, April 5, 2023**

Meeting called to order at 7:06 P.M.

**ROLL CALL OF OFFICERS**

Officers Present were:

Jim Tornetta	-	Region Executive
Jessica Sullivan	-	Assistant Region Executive
Mike LaMaina	-	Treasurer
Anthony Lindner	-	Secretary
JD King	-	Member At Large
Bill Richter	-	Member At Large
Joe Hines	-	Member At Large

Guests in Attendance:

Ed Jenks  
Sue King  
Jim Wakeman Sr.  
Jim Wakeman Jr.  
Craig Zane  
Matt Wojtkowiak

**FINANCIAL STATEMENT**

Treasurer Mike LaMaina reads the financial report for the month of February 2023.

**AUTOCROSS REPORT** by Bill Richter

Reports that April 16 is the first autocross. April 15 is the first time trial. No May, June, or September dates confirmed as of yet by AC. The new truck is registered and titled, the insurance is ready and the truck is ready to go. Fire bottles of been re-certified.

**12 HOUR ENDURANCE REPORT** by Treasurer Mike LaMaina

Reports that there are three entries so far, two for the 12-hour and 1 for the 6-hour. Ciocca is the sponsor of the event. All cars participating must be issued a SCCA log book which will require an annual inspection by the MIB. Dan Zane and Jake Stallman connected via ZOOM to discuss the consumables needed for the event. Flag lights will need to be tested to make sure they are operational. All information is to be sent to Craig Zane.

It was recommended that a media blast be sent noting the requirements to participate in the event – license type, vehicle requirements, tire and fuel types.

**RACE REPORT** by JD King

Reports that the Majors event at the Poconos is upcoming. Jessica and Anthony will be driving “Vanna” up to the Pocono race track for use by the NNJR. The first event for the SJR will be at NJMP on Memorial Day Weekend.

**TECH REPORT** by Matt Wojtkowiak

Reports that the Tech Day Event hosted by Triple T in March was a great success. 32 time trial / autocross inspections and 28 annual inspections were completed with the help of 15 Tech workers.

**RALLY REPORT by Jim Wakeman Sr.**

Reports that the work on the two Ciocca rallies progresses. The first rally will be May 6 ending at the Finish Line Pub at NJMP.

October 19 – 21 USRC. There will be three rallies with the most points at the end of the weekend by class determining the winner. Working on getting jackets for trophies for the overall winners.

There will be a track rally on Saturday, October 20. The design is finished but still needs to be measured and the checkpoints located.

**CIOCCA REPORT by Ed Jenks**

Reports that Anthony Martin, from the Urban Youth Racing League, will be organizing the 2023 Go Kart Grand Prix at the electric go kart park in Cinnaminson. Details are forthcoming.

Reports that participated in a Track Night in America. Requested brochures as hand outs to be sent. Ed is now the region ambassador for Track Night in America.

Reports that the sweepstakes is proceeding nicely. There have been 180 donations.

**MEDIUM / LARGE REGION CONFERENCE CALL by Jessica Sullivan**

Reports that national SCCA is working on its Volunteer Incentive program. The program is an outreach to workers. At the end of March, F&C training module to be posted to the SCCA Academy. The module will be six chapters and contains roughly 45 minutes of training.

**ADJOURNMENT**

With no further business before the Member At Large Joe Hines made a motion to adjourn at 9:05 PM. The motion was seconded by Assistant Region Executive Jessica Sullivan.

Respectfully submitted,

Anthony R. Lindner  
Secretary

BoD:arl